



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
DEPARTMENT FOR COMMUNITY BASED SERVICES**

**Eric Friedlander**  
SECRETARY

275 East Main Street, 3E-A  
Frankfort, Kentucky 40621  
Phone: 502-564-3703  
Fax: 502-564-6907

**Lesa Dennis**  
COMMISSIONER

**PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-04**

**TO:** Service Region Administrators  
Service Region Administrator Associates  
Service Region Clinical Associates  
Regional Program Specialists  
Family Services Office Supervisors

**FROM:** Clifton S. Bryant Jr, Assistant Director II  
Division of Protection and Permanency

**DATE:** February 18, 2025

**SUBJECT:** SOP 20.9 Determining the Findings of an Adult  
Abuse/Neglect/Exploitation Investigation

This transmittal letter notifies staff of edits to [SOP 20.9 Determining the Findings of an Adult Abuse/Neglect/Exploitation Investigation](#)

If you have any questions regarding this transmittal letter, please contact:

Jacob Christison, Adult Protection Branch Manager  
[Jacob.Christison@ky.gov](mailto:Jacob.Christison@ky.gov)  
(859)227-8630